\$1.00



6TH EDITION FEBRUARY 20, 2022

# CITY OF HANOVER NEWSLETTER

## **Positions Open at the City of Hanover**





\*COMPETITIVE SALARY
\*EXCELLENT BENEFITS

Street Department JOB REQUIRMENTS

\*MUST HAVE OR CAPABLE OF OBTAINING A WATER AND WASTEWATER CERTIFICATION

\*MUST HAVE OR CAPABLE OF OBTAINING A CLASS B LICENSE

\*MUST HAVE OR CAPABLE OF OBTAINING A HAZEMAT LICENSE AND LIQUID TANK ENDORSEMENT

FOR MORE INFORMATION PLEASE CONTACT THE CITY OFFICE AT 785.337.2261 OR STOP BY DURING BUSINESS HOURS (M-F 10AM-4PM).

APPLICATIONS ARE DUE TO THE CITY OFFICE  $\underline{\text{NO LATER}}$  THAN

MARCH 9, 2022!!

#### **MAYOR**

JARED M SEDLACEK

PRESIDENT OF COUNCIL

KIM LOHSE

#### **COUNCIL MEMBERS**

NICK ROHR

SCOTT JUENEMAN

DON SPENCER

**NICK GARBER** 

**CITY CLERK** 

KATLIN BRUNA

STREET COMMISSIONER

TIM KOSS

WATER COMMISSIONER

SCOTT WIEDEN

CITY OFFICE HOURS

MONDAY-FRIDAY

8:30AM-4PM

**CITY OFFICE NUMBER** 

785.337.2261

**SHOP OFFICE NUMBER** 

785.337.2591

Hanover Public Library
Hours

Tuesday: 12pm-5pm

Wednesday: 8am-1pm

Thursday: 12pm-5pm

Saturday: 8am-1pm

Hanover Public Library
Phone

785.337.2424

City Website: www.cityofhanoverks.com

City Facebook Page: www.facebook.com/CityofHanoverKansas

City of Hanover Office 201 S Railroad St. PO Box 416 Hanover KS 66945

## FOR SALE!!



## Lincoln Shield Arc Welder for Sale

SAE-400-DC Welder

Model NO: SAE 400

F245

Code NO: 6347

Serial NO: 558432

**Output 400 Ampress** 

40 volts

60% Duty Cycle

1800 RP—NO Load

**Engine: Lincoln Model** 

F245

Code NO: 4232

Engine NO: 6864

6 Cycle Flathead

The City of Hanover is accepting bids until March 9, 2022. All bids must be turned into the city office no later than 4:00pm. Bids will be open at the city council meeting March 9, 2022. The City of Hanover has the right to reject any or all bids. For more information, or to view the welder, please contact the city office at 785-337-2261.

#### **Hanover City Council**

- Upcoming Council Meeting
- ⇒ March 9, 2022 at 6:00pm
- ⇒ April 13, 2022 at 6:00pm
- ⇒ May 11, 2022 at 6:00pm

### **Building Rentals in the City of Hanover**

- ⇒ Community Building: Contact the City Office, 785.337.2261
- ⇒ Old City Hall Basement: Contact the City Office, 785.337.2261
- ⇒ Firehouse Meeting Room: Contact the City Office, 785.337.2261
- ⇒ Kloppenberg Center: Contact Marilyn Morgan, 785.337.2741
- ⇒ Hanover Legion: Contact George Stohs, 785.337.2775 OR Dustin Minge, 785.629.0021
- · City Office will be closed the following days
- ⇒ March 11, 2022—Closing at Noon
- ⇒ March 16-18, 2022—Conference
- ⇒ April 14, 2022
- ⇒ April 15, 2022—Good Friday

\*\*If there is a day that the city office will be closed and is not listed above, there will be a notice on the door of the office, Facebook, and sent out via City text!\*\*

#### **City Project Updates**



- Water Project
- ⇒ Project is at substantial completion. There are a few items left to do that will have to wait until the weather starts to warm up!!
- ⇒ If you enter your meter pit, <u>PLEASE</u> be sure to put the freeze pad back properly!! This is <u>EXTREMELY</u> important as it prevents the meter from freezing! If you have any questions regarding this, please contact the city office at 785.337.2261 or the city shop at 785.337.2591!
  - If you have any questions or concerns, PLEASE contact the city office!!

## **NEWS FROM THE** HANOVER HOSPITAL





**Heart Health Month!** By Jayda Edgar, DNP, APRN, FNP-C

Happy Heart Health Month! Did you know every 36 seconds in the US, someone dies from heart disease? We talk about heart disease a lot in the medical field, but what exactly is heart disease? Well, it encompasses many different types of heart conditions that effects the blood flow to your heart such as coronary artery disease. Risk factors for heart disease include diabetes, being overweight, high cholesterol, high blood pressure, and smoking - just to list a few. So, how can you prevent and manage heart disease? The CDC has started a "million hearts" campaign in which the goal is to prevent 1 million heart attacks by 2027. One of the ways they plan to do this is to educate people on the ABCS of heart health. A stands for aspirin. Talk to your healthcare provider about taking an aspirin every day. B stands for controlling your blood pressure. Evidence currently shows that for most people, the closer to 120/80 is best. C is for managing your cholesterol. Cholesterol can build up in your arteries and cause heart disease thus increasing your risk for a heart attack or stroke. S-stands for don't smoke. You can call 1-800-QUIT-NOW for more

resources. Talk to your healthcare provider today about how you can lower your risk for heart disease!

# NEWS FROM THE HANOVER HOSPITAL





We are so excited to welcome Danielle Sinn, RN & Hannah Bruna, RN into their new positions at Hanover Hospital. Danielle has recently accepted the position as co-Director of Nursing and Quality/Risk Coordinator. She has worked at Hanover Hospital for over 30 years! Hannah has also accepted the position as Infection Preventionist, Safety Officer & Emergency Preparedness Coordinator. Hannah has worked at Hanover Hospital for over 10 years! Congratulations to you both on your new roles here at Hanover Hospital!





Curious of resources in Washington and Marshall County? Stop by the Warren Clinic to see available resources in this area, or upcoming workshops at our Resource Board. We have information of Food Assistance, Transportation Services, Medicaid, and so much more! If you are looking for something specific, please contact the Hanover Hospital to speak with Social Services! We are happy to help you with all your needs!



## Game Scores



### Hanover High School Basketball

**BOYS** 

VARSITY: 19-1

JR. VARSITY: 12-4

**GIRLS** 

VARSITY: 16-4

JR. VARSITY: 16-0

Congrats to both teams on being the #1 Seed headed into Sub-State!!

## Junior High Basketball

**BOYS** 

A TEAM: 15-0

B TEAM: 12-1

C TEAM: 10-0

**CONGRATS BOYS ON BEING** 

**BVL CHAMPS!!** 

**GIRLS** 

A TEAM: 13-3

**B TEAM: 12-1** 

**C TEAM: 1-0** 

**CONGRATS GIRLS ON BEING** 

THE RUNNER UP IN THE BVL CHAMPIONSHIP!!

## **March 2022**

| SUNDAY                                | MONDAY             | TUESDAY                                     | WEDNESDAY  | THURSDAY                          | FRIDAY  | SATURDAY                  |
|---------------------------------------|--------------------|---|--|-----------------------------------|---|---------------------------|
|                                       |                    | 1<br>HSBB Sub-State                         | 2<br>HSBB Sub-State  | 3<br>HSBB Sub-State               | 4<br>HSBB Sub-State                             | 5<br>HSBB Sub-State       |
| 6                                     | 7                  | 8<br>School Dismissal at<br>12:30           | 9<br>State Basketball<br>City Council<br>Meeting at 6:00pm | 10<br>State Basketball            | 11 State Basketball City Office Closing at Noon | State Basketball          |
| Daylight Saving Time Spring Forward   | 14<br>Spring Break | 15<br>Spring Break                          | Spring Break  City Office Closed for Conference            | City Office Closed for Conference | Spring Break  City Office Closed for Conference | 19                        |
| American Legion<br>Breakfast:7am-12pm | 21                 | 22 American Legion<br>Breakfast<br>7am-12pm | 23   | Forensics @<br>Washington         | 25  | Forensics @<br>Marysville |
| 27                                    | 28                 | JH Track @<br>Washington                    | 30<br>State FBLA   | 31<br>State FBLA                  |   |                           |

## **April 2022**

| SUNDAY  | MONDAY                       | TUESDAY   | WEDNESDAY         | THURSDAY                      | FRIDAY  | SATURDAY |
|---------|------------------------------|---|-------------------|-------------------------------|---|----------|
|         |                              |   |                   |                               | 1<br>State FBLA                               | 2        |
| 3       | 4                            | 5<br>HS Track @ Valley<br>Heights                         | 6                 | 7<br>JH Track @<br>Washington | 8   | 9        |
| 10      | HS Track @<br>Washington     | JH Track @<br>Frankfort                                   | Council Meeting @ | 14 City Office Closed         | 15 Good Friday! NO SCHOOL! City Office Closed | 16       |
| coastet | NO SCHOOL!                   | 19<br>HS Track @<br>Belleville<br>JH Track @<br>Frankfort | 20                | 21<br>HS Track @ Frankfort    | 22  | HHS Prom |
| 24      | JH Track @ Valley<br>Heights | HS Track @<br>Washington                                  | 27                | HS Track @<br>Manhattan       | JH Track @<br>Washington                      | 30       |



## CARD SHOWER!!

Velora Wieters will be 90 on April 18th!!
Please shower her with cards at 12022 W. Walnut Rd.
Odell, NE 68415



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MARCH 9, 2022!!



Yorgensen-Meloan-Londeen Funeral Home

# Shane D. Lohse

shane@ymlfuneralhome.com

- P) 785-539-7481
- F) 785-539-9401

1616 Poyntz
Avenue
Manhattan,
Kansas 66502
ymlfuneralhome.com