

\$1.00



9TH EDITION  
APRIL 20, 2022

# CITY OF HANOVER NEWSLETTER

## THE CITY OF HANOVER NEEDS YOUR FEEDBACK!!

City of Hanover Residents,

As you all know we have been working hard to complete the water project over the past two years. We still have 40 business/homes that need new meter pits to be installed and plans are in place to have those completed soon.

This improvement project came with an expense and plans now need to be put into place to pay for the balance not covered by the grants the City of Hanover received. Our mayor and council members would like your feedback.

\*\*Our current water rate for the city is a \$12.00 flat fee per month plus \$0.0095 per gallon of water used.

\*\*It has been proposed to increase the flat rate to \$17.00 per month plus \$0.0095 per gallon of water used.

As we finish one project we need to look ahead and prepare for our next project. The next critical project will be lining the main sewer lines as this has not been done since they were put in place in the 1900s. This is important for the city as it will reinforce the sewer main pipes to make them stronger and cut down on blockages/cracks that could prevent sewer flow; it will also cut down on pumping cost of excess water that flows in during wet seasons that overloads our city lift stations.

Again, our mayor and council members would like your feedback regarding this future project.

\*\*Our current sewer rates are as follows; \$16.00 Residential, \$35.00 Lift Stations for Residential and \$40 for Commercial, and Commercial rates are \$23.00 flat monthly rate plus \$6.00 for the first 12,100 gallons of water used plus another \$12.00 for the next 6000 gallons used.

\*\*It has been proposed to increase these rates to Residential \$18.00 and Commercial will be based on usage per month. Rates on Lift Stations will not be adjusted at this time as they were last adjusted in January 2022.

The next city council meeting is May 11, 2022 at 6:00pm and we look forward to hearing from residents at the meeting regarding the proposed updates.

### MAYOR

JARED M SEDLACEK

### PRESIDENT OF COUNCIL

KIM LOHSE

### COUNCIL MEMBERS

SCOTT JUENEMAN

DON SPENCER

NICK GARBER

NICK ROHR

### CITY CLERK

KATLIN BRUNA

### STREET COMMISSIONER

TIM KOSS

### WATER COMMISSIONER

SCOTT WIEDEN

### FIRE CHIEF

SHAWN MINGE

### CITY OFFICE HOURS

MONDAY-FRIDAY

8:30AM-4PM

### CITY OFFICE NUMBER

785.337.2261

### SHOP OFFICE NUMBER

785.337.2591

### Hanover Public Library

785.337.2424

Tuesday: 12pm-5pm

Wednesday: 8am-1pm

Thursday: 12pm-5pm

Saturday: 8am-1pm

### REMINDER: PET TAGS ARE

**DUE BY MAY 1, 2022;**

**AFTER MAY 1, 2022 A \$20 LATE FEE PER PET  
WILL BE APPLIED!!**

**REGISTER YOUR PET AT THE CITY OFFICE!!  
BRING SHOT RECORDS WITH YOU!!**



### Pet Registration Costs

Cat: \$5.00/cat

Male/Spayed Female Dogs: \$5.00/dog

Female Dog: \$7.50/dog

# JOB OPENINGS



**NOW  
HIRING!**

Contact Brittni Oehmke  
785-337-2214  
boehmke@hanoverhospitalks.com

**Registered Nurse  
Day & Night**

**Certified Nurse's Aide  
All Shifts**

**Dietary  
Cook/Dishwasher**

**X-Ray/CT Tech**

## Temporary Position Open!

THE CITY OF HANOVER IS LOOKING TO FILL A TEMPORARY POSITION FOR THE CITY OFFICE!!

**STARTING THE BEGINNING OF AUGUST!!**

**\*\*Training would begin after being hired—a few hours of the week!\*\***



\*Duties will include but not limited to\*

-answering phones and helping citizens

-getting agenda packets ready for council meetings and attending monthly meetings

-learning the water system to read meters each month

-paying bills

-minimum of 6 hours/day

\*Applicant will come into the office between now and July to be trained\*

\*Must be 18 to apply!\*

\*Applications due by April 13, 2022\*

Applications can be picked up at the city office during business hours (M-F 8:30am-4pm)  
OR found on the City of Hanover website—<https://www.cityofhanoverks.com/job-applications/>.

For questions, please contact the city clerk at 785-337-2261.



**WE ARE HIRING!!**



**FOR THE POSITION OF**

**STREET COMMISSIONER**

**\*COMPETITIVE SALARY**

**\*EXCELLENT BENEFITS**

**JOB REQUIREMENTS**

\*THIS JOB WILL INCLUDE FULL RESPONSIBILITIES OF THE STREET COMMISSIONER'S DUTIES INCLUDING OBTAINING A WATER AND WASTEWATER CERTIFICATION ALONG WITH HELPING THE WATER COMMISSIONER ON A DAILY BASIS.

**ADDITIONAL REQUIREMENTS**

**\*MUST HAVE OR OBTAIN A CLASS B LICENSE**

**\*MUST HAVE OR OBTAIN A HAZEMAT LICENSE AND LIQUID TANK ENDORSEMENT**

**FOR MORE INFORMATION, PLEASE CONTACT  
THE CITY OFFICE AT 785.337.2261 OR STOP  
BY DURING OFFICE HOURS (M-F 8:30AM-4PM)**



**STILL  
ACCEPTING  
LIFEGUARD  
APPLICATIONS**

APPLICATIONS CAN BE PICKED UP AT THE CITY CLERK OFFICE!!  
Office Hours M-F 8:30pm-4:00pm

**\*\*APPLICATION DEADLINE IS MAY 11, 2022  
BY 4:00PM!!** Dropbox available if dropping off application after 4:00pm\*\*



# NEWS FROM THE



## Allergy Season!

By Jayda Edgar, DNP, APRN, FNP-C

Allergy season is here! Seasonal allergies, like other types of allergies, develop when the body's immune system overreacts to something in the environment. This time of year when we have cool nights and warm days, tree, grass and ragweed pollens soar. Very windy days can also increase seasonal allergy symptoms as the pollen that was lying on the ground, is now airborne.

Fortunately, there are many options when trying to manage your allergy symptoms – including lifestyle modifications and different medication options. Prevention is vital in reducing your allergy symptoms. During allergy season, keep your windows and doors closed in your home and car. It is also important to shower, wash your hair and change your clothes after you have been working or playing outdoors. Some people even notice a reduction in their allergy symptoms if they wear a filter mask while mowing the lawn or performing other outdoor chores. Pay attention to the pollen index when watching the morning news and avoid outdoor activities on days when the pollen count is high. If you need more information on how to manage your seasonal allergies or are wondering what medications may be right for you, contact your healthcare provider today.

# HANOVER HOSPITAL



**Looking to give back to your community?**

**Interested in saving lives?**

**Want to be considered a HERO?**

**Become an EMT!**

Contact the Hanover Hospital for more information at 785-337-2214. It is vital for more volunteers to become EMT's so that we can keep the ambulance service in our community!!



**HUGE THANK YOU FROM HANOVER ISB!**

Thank you to everyone who donated towards our Easter Baskets, from St. John's Catholic Church! We are blessed to have wonderful community support! We hope you all had a happy, healthy Easter!

# May 2022

| SUNDAY  | MONDAY   | TUESDAY   | WEDNESDAY   | THURSDAY  | FRIDAY   | SATURDAY   |
|---|--|---|---|---|--|--|
| 1   | 2<br>Spring Concert @ 7pm<br><b>City Office Closed</b>   | 3<br>HS Track @ Freeman<br>JH BVL Track Meet @ Washington | 4<br>Senior Send Off<br><b>City Office Closed</b> | 5<br><b>City Office Closed</b>  | 6<br>HS Track @ Rock Hills<br>Hanover Hospital<br>ISB Lemonade Stand 2pm-4pm | 7<br>State Forensics                                 |
| 8<br> | 9  | 10  | 11<br>K-6th Grade Track Fun Day                   | 12<br>HS TVL Track<br>Seniors Last Day!!<br>Congrats Grads!!<br><b>City Office Closed</b> | 13<br><b>City Office Closed</b>  | 14   |
| 15<br>HHS Graduation<br>American Legion Breakfast 7am-12pm                            | 16   | 17<br>Kindergarten & 8th Grade Promotion @ 7pm            | 18  | 19<br>   | 20<br>HS Track Regionals   | 21   |
| 22  | 23   | 24  | 25  | 26  | 27   | 28<br>CITY WIDE GARAGE SALES!<br>FIRST DAY OF POOL!! |
| 29<br>CITY WIDE GARAGE SALES!   | 30<br><br><b>City Office Closed</b> | 31  |   |   |  |  |

# June 2022

| SUNDAY   | MONDAY | TUESDAY   | WEDNESDAY                  | THURSDAY                  | FRIDAY                                   | SATURDAY                  |
|--|--------|---|----------------------------|---------------------------|--|---------------------------|
|  |        |   | 1                          | 2                         | 3  | 4                         |
| 5  | 6      | 7   | 8<br>Council Meeting @ 6pm | 9                         | 10<br><b>City Office Closing at Noon</b> | 11                        |
| 12   | 13     | 14<br> | 15                         | 16                        | 17                                       | 18                        |
| 19<br><br>American Legion Breakfast 7am-12pm | 20     | 21<br> | 22                         | 23<br>Hanover Days of '49 | 24<br>Hanover Days of '49                | 25<br>Hanover Days of '49 |
| 26   | 27     | 28  | 29                         | 30                        |  |                           |

## BUILDING RENTALS

### IN THE CITY OF HANOVER

#### Community Building

Contact Katlin at

City Office

785.337.2261

#### Old City Hall Basement

Contact Katlin at

City Office

785.337.2261

#### Firehouse Meeting Room

Contact Katlin at

City Office

785.337.2261

#### Kloppenbergl Center

Contact Marilyn Morgan

785.337.2741

#### Hanover American Legion

Contact Dustin Minge at

785.629.0021

OR

George Stohs at

785.337.2775

## AUXILIARY NEWS

Poppy Day will be observed in the City of Hanover on Friday afternoon May 27 from 2:00 to 4:00 PM and Saturday morning May 28, from 9:00 to 11:00 AM. Area girls will be canvassing the city asking for your donation to support and honor the sacrifices made by all servicemen and women.

Plans are being made by the Legion for dedication of flags on Memorial Day with a lunch by the Auxiliary to follow. Auxiliary members are asked to please come to the legion on Wednesday May 18 at 10:00 AM to prepare the crosses to be placed on Thursday evening May 26 at 6:00 PM-(weather permitting).

### THANK YOU!!

We would like to thank all the fire departments that helped at the fire north of Hanover KS on April 12!!

We would also like to thank all of the local farmers and families for your help and also for donating food and water for all the volunteers!

All your help was appreciated!  
—Dale and Gloria Bruna & Family



Hanover Hospital ISB's  
**LEMONADE  
STAND** 

 **May 6th**       **2pm-4pm**

 **Front of  
Hospital**       **Free Will  
Donation**

Come visit with our Residents outside while enjoying a refreshing cup of Lemonade to help raise money for our Activity Fund! All proceeds will go to help pay for the activities throughout out the year!

*For More Information Contact: Casie Strunk at 785-337-6605*



**Yorgensen-Meloan-  
Londeen  
Funeral Home**

**Shane D.  
Lohse**

[shane@ymfuneralhome.com](mailto:shane@ymfuneralhome.com)

**P) 785-539-7481**

**F) 785-539-9401**

**1616 Poyntz  
Avenue  
Manhattan,  
Kansas 66502  
[ymfuneralhome.com](http://ymfuneralhome.com)**

The Hanover City Council meeting was held March 23, [2022](#) at 6:00pm in the meeting room at the Firehouse at 201 S Railroad Street Hanover KS 66945.

President of Council Kim Lohse called the City of Hanover council meeting to order at 6:00pm. Council members present were Nick Rohr, Don Spencer, Scott Jueneman, and Nick Garber. Mayor Jared Sedlacek was absent. Employee's present were Katlin Bruna, Scott Wieden and Tim Koss. Guests included Shawn [Minge](#), Fire Chief, and Lani Landez, Family Heritage Division.

1. Treasurer Report
  - a. Nick R made a motion, seconded by Don to approve the monthly treasurer report. Motion carried.
2. Expenditures
  - a. Nick R made a motion seconded by Don to approve the monthly expenditures. Motion carried.
3. Minutes
  - a. Don made a motion, seconded by Nick G to approve the February meeting minutes. Motion carried.
4. Shawn [Minge](#), Fire Chief
  - a. Reported there were no calls last month; 7 tanks need hydro tested; 2 grants being completed.
5. Lani Landez, Family Heritage
  - a. Lani present to the council the Family Heritage benefits. Council and employees will contact her if interested in signing up.
6. Street Department
  - a. The council received an application for the open street department job; interview will be held on April 13, 2022
  - b. Welder Bid Opening
    - i. Ron Schlabach bid \$756.00
    - ii. Jim Meyer bid \$444.44
    - iii. Darrell Schlabach bid \$200.25
    - iv. Shawn [Minge](#) bid \$375.00
    - v. Don made a motion, seconded by Nick G to accept Ron Schlabach bid of \$756.00. Motion carried.
  - c. South Church Street Gutter Repair Bid
    - i. Midwest Products \$7,042.38
      1. Don made a motion, seconded by Nick G to approve Midwest Products bid. Motion carried.
  - d. City Wide Clean Up
    - i. Nick R made a motion, seconded by Don to approve 3 roll off dumpster for the city wide clean up. Motion carried.
    - ii. Clerk to call Jones Trash Service for dumpsters to confirm days for the cleanup.
  - e. Brush Pile Clean Out
    - i. Sealed Bids for cleanup will be due by April 13, 2022
  - f. Employee Evaluation
    - i. Nick R made a motion, seconded by Don to go into executive session for non-elected personnel at 7:20pm for 5 minutes. Motion carried.
    - ii. Nick R made a motion, seconded by Don to come out of executive session at 7:25pm. Motion carried.
    - iii. Don made a motion, seconded by Scott to raise Tim's wages to \$21/hour starting January 1, 2022. Motion carried.
  - g. Parking on Curbs and Yards

- i. Clerk is to look for ordinance regarding this.
      - h. Property Inspections
        - i. Enforcing officer will be in town to inspect in April
      - i. 2021 PTO Hours
        - i. Nick R made a motion, seconded by Don to approve the 40 remaining hours from 2021 PTO. Motion carried.
      - j. Headsets
        - i. Nick G made a motion, seconded by Nick R to purchase 3 sets of headsets. Motion carried.
- 7. Water Department
  - a. Harbine Street Sewer Project
    - i. Inline Construction bid \$83,055.00
    - ii. J&K Contracting bid \$59,726.00
    - iii. Nick G made a motion, seconded by Don to approve J&K Contracting bid for the Harbine sewer project. Motion carried.
  - b. Discussion on Proposed Water Meter Ordinance
    - i. The council discussed the ordinance; but made the decision to have a Public Meeting at the Community Building April 13, 2022 at 5:30pm at the community building before making more decision on the ordinance.
  - c. Water Project
    - i. School Water Meter
      - 1. There was a noticeable increase in usage since the new meter pit had been installed. The city and J&K checked the meter and pit several times. In February, J&K noticed a leak between the meter pit line and the school line. Since there was no way to determine when the leak began, J&K is going to pay \$375.01, and the city is going to pay for half of the remaining usage from the leak.
      - 2. Nick R made a motion, seconded by Don to approve the city paying for half of the remaining usage from the school meter leak. Motion carried.
    - ii. Fire Hydrants
      - 1. Don made a motion, seconded by Scott to approve RWD #1 buying the old fire hydrants from the city for the cost that Lincoln buys scrap cast iron. Motion carried.
- 8. Council
  - a. Railroad Crossing
    - i. The council discussed complaints about the railroad crossing being blocked on North Street, Washington Street, and Jaedicke Street at the same time making it difficult for emergency vehicles to pass. Clerk is looking into the situation.
  - b. After Prom Donation
    - i. Nick G made a motion, seconded by Nick R to donate two (2) \$50 Chamber Bucks certificates to after prom. Motion carried.
  - c. Employee Benefit Resolution
    - i. Nick R made the motion, seconded by Don to approve the employee benefit resolution. Motion carried.
  - d. File Cabinet
    - i. Clerk is to get updated quotes for a lateral file cabinet for the city office.
- 9. Adjourn
  - a. Nick R made a motion, seconded by Don to adjourn the monthly meeting. Motion carried.