

\$1.00



10TH EDITION  
MAY 20, 2022

## CITY OF HANOVER NEWSLETTER

**CITY OF HANOVER  
POOL  
★ OPENING DAY ★  
SUNDAY MAY 29, 2022**

**HOURS OF OPERATION**  
MONDAY-SATURDAY: 1pm-8pm  
SUNDAY 1pm-6pm

**FEW REMINDERS**

- ★ ANY CHILD **8 AND UNDER MUST** DO A SWIM TEST WITH THE **MANAGER** BEFORE THEY CAN BE AT THE POOL WITHOUT ADULT SUPERVISION!!
- ★ **ONLY** LIFEGUARDS ARE **ALLOWED** TO CATCH ANYONE NEEDING ASSISTANCE WHEN JUMPING OFF THE DIVING BOARDS!!
- PLEASE** LET A GUARD KNOW AND THEY WILL BE HAPPY TO ASSIST YOU!!

**ADMISSIONS**

**SEASON TICKETS**  
SINGLE: \$40.00/PERSON  
FAMILY: \$20.00/PERSON/FAMILY  
\*\*MEMBERS MUST BE IMMEDIATE FAMILY ONLY\*\*

**SINGLE PASSES**  
ADULT (15&OLDER): \$5.00  
CHILD (6-14 YEARS): \$4.00  
INFANT (5&YOUNGER): FREE

**POOL PARTIES**

Reminder  
\*\*Your party fee is based upon the number of people in attendance, no matter if a family/member has a season pass with the City of Hanover Pool\*\*  
Contact the City Office or the Pool Manager with any questions!

**2 HOUR PARTY**  
UP TO 49 PEOPLE: \$170.00  
50-74 PEOPLE: \$185.00  
75+ PEOPLE: \$200.00

## CITY OF HANOVER POOL OPENING DAY

**!!SUNDAY MAY 29, 2022!!**

### HOURS OF OPERATION

MONDAY-SATURDAY: 1PM-8PM

WEDNESDAY NIGHTS (TEEN/ADULT NIGHT): 8PM-10PM

SUNDAY: 1PM-6PM

\*Reminder these hours are subject to change due to a variety of things including but not limited to--lifeguard availability, events/holidays, etc. We will keep you update as well as possible!!\*

### ADMISSION INFORMATION

\*You may obtain a family pass at the city office anytime (cash, check, or card) OR you can obtain a family pass at the city pool once open (cash or check only).

\*Family Pass ONLY includes family within the household--parents and their children! Does not include grandparents, babysitters, cousins, etc.! Contact the city office or the pool managers for more information.

### CONTACT INFORMATION

CITY OF HANOVER POOL PHONE NUMBER: 785.337.6031

CITY OF HANOVER CITY OFFICE NUMBER: 785.337.2261

#### MAYOR

JARED M SEDLACEK

#### PRESIDENT OF COUNCIL

KIM LOHSE

#### COUNCIL MEMBERS

SCOTT JUENEMAN

DON SPENCER

NICK GARBER

#### CITY CLERK

KATLIN BRUNA

#### STREET COMMISSIONER

TIM KOSS

#### WATER COMMISSIONER

SCOTT WIEDEN

#### FIRE CHIEF

SHAWN MINGE

#### CITY OFFICE HOURS

MONDAY-FRIDAY

8:30AM-4PM

#### CITY OFFICE NUMBER

785.337.2261

#### SHOP OFFICE NUMBER

785.337.2591

#### CITY POOL NUMBER

785.337.6031

#### Hanover Public Library

785.337.2424

Tuesday: 12pm-5pm

Wednesday: 8am-1pm

Thursday: 12pm-5pm

Saturday: 8am-1pm

# UPCOMING EVENTS IN HANOVER KS

## CITY WIDE GARAGE SALES!

THE CITY OF HANOVER IS HAVING THEIR ANNUAL CITY-WIDE GARAGE SALES

MEMORIAL DAY WEEKEND

MAY 27-29, 2022!!

CITY WIDE  
GARAGE  
SALE

A MAP OF THE GARAGE SALES LOCATIONS DURING THE CITY-WIDE GARAGE SALES CAN BE FOUND ON THE CITY OF HANOVER FACEBOOK PAGE; AT THE CITY OFFICE; WILDCAT EXPRESS; OR MAIN STREET MARKET!!

ANY QUESTIONS, PLEASE CONTACT THE CITY OFFICE AT 785-337-2261!  
<https://www.facebook.com/CityOfHanoverKansas>

## HANOVER DAYS OF '49

### 2022 PARADE THEME

REDNECK ALTERNATIVE ENERGY

CONTACT CLINT HOLLE FOR MORE INFORMATION AT  
785.713.1491

### TRACTOR SHOW

STARTING FRIDAY AT NOON UNTIL SATURDAY  
AFTER THE PARADE

CONTACT DUSTY MINGE OR REV. RODNEY FRITZ FOR  
MORE INFORMATION

### CARNIVAL INFORMATION

CARNIVAL WILL BE THURSDAY, FRIDAY  
AND SATURDAY!!

BE ON THE LOOKOUT FOR WRISTBAND  
SALES AT LOCAL BUSINESS

### FACEBOOK PAGE

CHECK OUT THE HANOVER DAYS OF '49 PAGE TO  
STAY UP TO DATE WITH ALL THE INFORMATION

<https://www.facebook.com/HanoverDaysof49>



HANOVER KS PROUDLY PRESENTS

# HANOVER'S ANNUAL DAYS OF '49

JUNE 23, 24, & 25 2022

TRACTOR SHOW FRIDAY AT NOON SATURDAY ALL DAY	PARADE FRIDAY AT 6:30PM SATURDAY 5:30PM	FIREWORKS SATURDAY AT DARK
--	---	----------------------------------

LIVE MUSIC EVERY NIGHT <small>Made with PosterMyWall.com</small>	FREE PARKING	BEER GARDEN
--	-----------------	----------------



# JOB OPENINGS IN HANOVER KS



## NOW HIRING!

Contact Brittnei Oehmke  
785-337-2214  
boehmke@hanoverhospitalsks.com

**RN 6p-6a**

**RN 6a-6p**

**LPN day/evening**

**CNA**

**Dietary Cook**

**Rad Tech**

**Social Worker**

**Activity Director**

## Temporary Position Open!

THE CITY OF HANOVER IS LOOKING TO FILL A TEMPORARY POSITION FOR THE CITY OFFICE!!

**STARTING THE BEGINNING OF AUGUST!!**

**\*\*Training would begin after being hired—a few hours of the week!\*\***



**\* Duties will include but not limited to\***

- answering phones and helping citizens
- getting agenda packets ready for council meetings and attending monthly meetings
- learning the water system to read meters each month
- paying bills
- minimum of 6 hours/day

**\*Applicant will come into the office between now and July to be trained\***

**\*Must be 18 to apply!\***

**\*Applications due by April 13, 2022\***

Applications can be picked up at the city office during business hours (M-F 8:30am-4pm)  
OR found on the City of Hanover website--<https://www.cityofhanoverks.com/job-applications/>.

For questions, please contact the city clerk at 785-337-2261.



## WE ARE HIRING!!



### FOR THE POSITION OF

### STREET COMMISSIONER

**\*COMPETITIVE SALARY**

**\*EXCELLENT BENEFITS**

### JOB REQUIREMENTS

**\*THIS JOB WILL INCLUDE FULL RESPONSIBILITIES OF THE STREET COMMISSIONER'S DUTIES INCLUDING OBTAINING A WATER AND WASTEWATER CERTIFICATION ALONG WITH HELPING THE WATER COMMISSIONER ON A DAILY BASIS.**

### ADDITIONAL REQUIREMENTS

**\*MUST HAVE OR OBTAIN A CLASS B LICENSE**

**\*MUST HAVE OR OBTAIN A HAZEMAT LICENSE AND LIQUID TANK ENDORSEMENT**

**FOR MORE INFORMATION, PLEASE CONTACT  
THE CITY OFFICE AT 785.337.2261 OR STOP  
BY DURING OFFICE HOURS (M-F 8:30AM-4PM)**



# NEWS FROM THE



## June is Cataract Awareness Month!!

By Aubrie Schaefer, MSN, APRN, FNP-C

Cataracts are the leading cause of blindness worldwide. It is estimated that more than 25 million people in the United States deal with cataracts. Fortunately, with access to quality eyecare, cataracts are easily treatable. There are also several measures that can be taken to help aid in prevention.

### Symptoms

A cataract occurs when the lens of the eye becomes cloudy, which blocks light from properly passing through the retina. Symptoms of cataracts include blurred vision, increasing difficulty with vision at night, seeing “halos” around lights, sensitivity to light and glare, and fading or yellowing of colors. Cataracts are usually painless, and normally do not cause an increase in tears or redness.

### Risk factors

**Aging** is the biggest risk factor for developing cataracts. While age cannot be prevented, several other factors can.

**Diabetes**—Preventing and/or controlling diabetes will help reduce cataract risks. High glucose levels can be damaging to the lens.

**Sunlight exposure**—Protect your eyes by wearing sunglasses and avoiding excessive exposure to UV rays which can be harmful to the proteins in the lens

**Smoking**—Smoking damages lipids and proteins in the eye, which can lead to deposits forming on the lens.

**High blood pressure**—High pressures can be harmful to the lens as well as the retina. Well-controlled blood pressures in the 120s/70s can be helpful in reducing risks.

**Previous eye injury or inflammation**—Do what you can to protect your eyes. Wearing safety glasses when working in an area that has particles, flying objects, or dust is always a great idea.

**Prolonged use of corticosteroid medications**—Unfortunately, sometimes steroids are needed for other medical conditions.

Weighing the risks and benefits of steroid use should be discussed on a case-by-case basis with your provider.

### Treatment

Annual eye exams with your optometrist are a key part of detecting and treating cataracts as well as other eye disorders and diseases. Once a cataract is detected, your optometrist can guide you on appropriate care. Sometimes a period of observation is appropriate, but removal is most likely to be recommended eventually. You do not need a referral from your primary care provider to be evaluated by an optometrist, but we would be happy to help out in any way that we can!

# HANOVER HOSPITAL



**Looking to give back to your community?**

**Interested in saving lives?**

**Want to be considered a HERO?**

**Become an EMT!**

**Contact the Hanover Hospital for more information at 785-337-2214.**

**It is vital for more volunteers to become EMT's so that we can keep the ambulance service in our community!!**



We would like to give a BIG thank you to our entire community for the support that was shown at our Lemonade Stand. Our final total of donations EXCEEDED our expectations! All proceeds were put into our Activity Fund!!

Thank you to Thrivent for helping fund the stand!  
Thank you to Randy & Janet for continued dedication with our ISB!  
Thank you to the Honor Society for the baked goods!  
Thank you to Elaina, Maddie, Madison and Cora for helping staff the Lemonade Stand & Photo Booth!  
Thank you to our Kitchen Staff for the cookies!  
Thank you to Maxine for making the hot pads!  
Thank you to Ruth Ann for making the shirts!  
Thank you to Kelsey & Sam for baking the friendship bread!  
Thank you to Maggie for letting us borrow her stand!  
Thank you to Shawn for helping set up the tents!  
Thank you to the Hanover Nursing Staff for helping the residents enjoy the afternoon!  
THANK YOU to everyone who came to support us!

If you would like to donate, have an idea for an activity or curious how to get involved, please contact the Activities Department!  
[cstrunk@hanoverhospitalks.com](mailto:cstrunk@hanoverhospitalks.com) or 785-337-6605

## NATIONAL HOSPITAL WEEK

Thank you for your hard work and dedication.



May is the month we got to celebrate HOSPITAL WEEK! We are so grateful for all our staff for the hard work and dedication over this past year. Five awards are given throughout the week called the Sunshine Award. These are nominated by staff, patients, and patient families to recognize a hospital staff member who has made someone's day, bright! The Sunshine Awards were given to the following:

**Shelly Snyder,**  
Dietary  
Manager



**Ellen Pralle,**  
Environmental  
Services  
Supervisor

**Danielle Sinn,**  
Director of  
Nursing


**Tami Lohse,**  
Ward Clerk

**Shelly Snyder,**  
Dietary  
Manager

# June 2022

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
May 29 CITY OF HANOVER POOL OPENING DAY MAY 29, 2022	May 30	May 31	1	2	3	4
5	6	7	8 Council Meeting @ 6pm	9	10 City Office Closing at 11:30am	11
12	13  Trinity Lutheran Vacation Bible School	14  Trinity Lutheran Vacation Bible School	15  Trinity Lutheran Vacation Bible School	16  Trinity Lutheran Vacation Bible School	17  Trinity Lutheran Vacation Bible School	18  Trinity Lutheran Vacation Bible School
19  Trinity Lutheran Vacation Bible School Program American Legion Breakfast 7am-12pm	20	21 hello summer	22	23 Pool Hours 1PM-4:30PM  Hanover Days of '49 Carnival	24 Pool Hours 1PM-4:30PM  Hanover Days of '49 Tractor Show at Noon Parade at 6:30pm	25 Pool Hours 12PM-3PM  Hanover Days of '49 Tractor Show ALL DAY Parade at 5:30pm
26	27	28	29	30		

# July 2022

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
					1	2
3	4  City Office Closed	5	6	7 City Office Closed	8	9
10	11	12	13 Council Meeting @ 6pm	14	15	16
17 American Legion Breakfast 7am-12pm	18	19	20	21	22 City Office Closing @ 1pm	23
24	25	26	27	28	29	30
31	Aug. 1	2	3	4 City Office Closed	5	6

## CONTACTS FOR THE BUILDING RENTALS IN THE CITY OF HANOVER

### Community Building

Katlin

at City Office

785.337.2261

### Old City Hall Basement

Katlin

at City Office

785.337.2261

### Firehouse Meeting Room

Katlin

at City Office

785.337.2261

### Kloppenbergh Center

Marilyn Morgan at

785.337.2741

### Hanover American Legion

Dustin Minge

at 785.629.0021

OR

George Stohs

at 785.337.2775



# Hanover Days of '49 Tractor Show

This year the Hanover Days of '49 will host a tractor show located on the vacant lot north of the bank. All tractors are welcome whether they are in their "work clothes", completely restored or anywhere in between. Rumor is there may be a bit or miss gas engine or two on display as well.

The show will start on Friday at noon and will last until Saturday after the parade. You may parade your tractor during any of the parades for the Days of '49. Tractors with lugs **will not** be able to be driven down the street. You may take your tractor home at any time.

If you are lucky, you may meet several farmers who used these tractors who can also tell you some tall tales about farming with them.

To join the tractor show, please notify either Dustin Minge, 785-337-2268, OR Rev. Rodney Fritz, 785-337-6030 (AM only). No charge for displaying. Hope to see you there whether you have a tractor for display or just enjoy looking at Old Iron.

## Benedictine College Announces Honor Rolls

Benedictine College has recognized those students who have distinguished themselves academically during the last semester. Claire Zarybnicky of Hanover, KS, was recently named to the President's List for the spring semester, which ended May 10, 2022.

Any full-time student carrying a minimum of 12 hours and a perfect 4.0 grade point average through the spring term is named to the President's list. Full time students with 12 hours and a grade point average of 3.5 are named to the Dean's List. Of the 2,059 students on campus for 2021-2022 academic year, 151 made the President's List and 667 made the Dean's List.

Founded in 1858, Benedictine College is a Catholic, Benedictine, residential, liberal arts college located on the bluffs above the Missouri River in Atchison, Kansas. The school is proud to have been named one of America's Best Colleges by U.S. News & World Report as well as one of the top Catholic colleges in the nation by First Things magazine and the Newman Guide. It prides itself on outstanding academics, extraordinary faith life, strong athletic programs, and an exceptional sense of community and belonging. It has a mission to educate men and women within a community of faith and scholarship.

CONGRADULATIONS, Claire Zarybnicky!!

## LOOKING FOR A BABYSITTER THIS SUMMER??

DO YOU NEED A FRIENDLY, RELABLE, AND EXPERIENCED  
BABYSITTER TO WATCH YOUR KIDDOS THIS SUMMER?

AVAILABLE WEEKDAYS AND WEEKENDS!!

CONTACT KENNEDY COHORST AT 785.406.0902!!



**Yorgensen-Meloan-  
Londeen  
Funeral Home**

**Shane D.  
Lohse**

[shane@ymfuneralhome.com](mailto:shane@ymfuneralhome.com)

**P) 785-539-7481**

**F) 785-539-9401**

**1616 Poyntz  
Avenue  
Manhattan,  
Kansas 66502  
[ymfuneralhome.com](http://ymfuneralhome.com)**

The Hanover City Council meeting was held April 13, 2022 at 6:00pm in the meeting room at the Firehouse at 201 S Railroad Street Hanover KS 66945.

Mayor Jared Sedlacek called the City of Hanover council meeting to order at 6:00pm. Council members present were Kim Lohse, Nick Rohr, Don Spencer, Scott Jueneman, and Nick Garber. Employee's present were Katlin Bruna, Scott Wieden and Melissa Minge. Guests included Shawn Minge, Fire Chief, Brittini Omeke, Hanover Hospital Administrator, Brandon Thornburg, and Dustin Minge, Blue Valley Insurance.

1. Treasurer Report
  - a. Kim made a motion, seconded by Nick G. to approve the monthly and quarterly treasurer report. Motion carried.
2. Expenditures
  - a. Don made a motion, seconded by Kim to approve the monthly expenditures. Motion carried.
3. Minutes
  - a. Nick R made a motion, seconded by Don to approve the previously months minutes. Motion carried.
4. Shawn Minge, Fire Chief
  - a. The fire department had no calls the month of March; received \$3000.00 from the Coop and \$3000 from Land O Lakes from the grant they filled out; the air trailer was worked on but still needs a few parts that have been ordered.
  - b. Nick G made a motion, seconded by Don to approve paying off the Firehouse loan with the money being replaced from the water project from CD's that were taken out and the remaining part of the loan will be taken out of the Fire CD. Motion carried.
5. Brittini Omeke, Hanover Hospital Administrator
  - a. Brittini let the council know that the Hanover Ambulance is currently out of service due to shortage of EMT's. Brittini has been to the county commissioners meeting to discuss this with them as well.
6. Brandon Thornburg
  - a. Nick R made a motion, seconded by Don to go into executive session for non-elected personnel at 6:32pm for 15 minutes. Motion carried.
  - b. Scott J made a motion, seconded by Don to come out of executive session at 6:47pm with no decisions made. Motion carried.
7. Dustin Minge, Blue Valley Insurance
  - a. Dustin presented the renewal of the city's insurance; after discussion the council is going to review further. Tabled to May.
8. Street Department
  - a. Dumpsite Removal Bids
    - i. There were two sealed bids: Inline Construction for \$6900.00 and Midwest Products \$7000.00.
    - ii. Nick G made a motion, seconded by Don to approve Inline Construction bid of \$6900.00. Motion carried.
    - iii. Dumpsite must be cleaned up no later than May 2, 2022.
  - b. Rock
    - i. Don made a motion, seconded by Scott J to approve the purchase of 3 loads of ¾ inch rock. Motion carried.
  - c. Office Chairs
    - i. Nick R made a motion, seconded by Don to approve purchasing two office chairs for the city maintenance building. Motion carried.
  - d. North Ridge Street Lights
    - i. Clerk is to get with spokesperson, Stephen Hendrickson, to discuss the placement of the streetlights.
  - e. Recycling Trailer Issues
    - i. Table to May to gather more information.
  - f. Trailer Parking
    - i. A council member had a citizen inquire about parking trailers on the streets for extended periods of time. The council discussed that there is no ordinance against this as long as they are obeying traffic laws.
  - g. Millings on East Street
    - i. A council member has a citizen that lives on East Street ask about putting millings on East Street. The citizen said that he was going to talk to neighbors to see if they would be interested in purchasing the millings with him and then once approved by city and street commissioner, they would pay for the laying of them as well. Once laid, the city would then take over maintaining them. Tabled to gather more information.
9. Water Department
  - a. Proposed Water Meter Ordinance
    - i. Tabled to be reviewed by City Attorney
  - b. Utility Rates
    - i. The council discussed increasing the utility rates. Clerk is to put an article in newsletter for feedback.
      1. It has been proposed to increase the flat rate to \$17.00 per month plus \$0.0095 per gallon of water used.
      2. It has been proposed to increase these rates to Residential \$18.00 and Commercial will be based on usage per month. Rates on Lift Stations will not be adjusted at this time as they were last adjusted in January 2022.
  - c. Sewer Lining Project
    - i. Scott W explained some issues that the sewer lining crew have come across that they didn't realize until they started; that being that one of the manholes needs to be redone in order to do most of the lining. Therefore, it has increased the project to \$59,541.30.
      1. Nick R made a motion, seconded by Don to approve this increase. Motion carried.



10. Water Project
  - a. USDA has remaining grant from the water project. If not used it will be lost. The council asked clerk and water commissioner to get a list together of remaining meters that need meter pits and radios and any other items that could possibly be done for the water that the grant could go towards.
11. Community Building
  - a. The council discussed the community building—rentals, cleaning, and stands
  - b. Carnival Grounds for Electrical Hook Ups—tabled.
  - c. Electrical Box
    - i. Don said he would go up and organize the electrical box and get everything a proper name to each switch.
12. Parks&Rec
  - a. Pool Slide
    - i. Scott J is going to talk to Ron Jueneman about if he would like the slide back
  - b. Basketball Goal Frames
    - i. Nick G is going to talk to Hired Hands
  - c. Volleyball/Tennis Net
    - i. Combo nets run between \$7000-\$8000.
    - ii. Clerk is to research a tennis net
  - d. Summer Applications
    - i. Summer Maintenance Help
      1. Two Applicants: Emmitt Jueneman and Braelen Stallbaumer
    - ii. Ball Field Manager and Concession Stand Manager
      1. Three Applicants: Brett & Becky Bruna Family, Kim & Angel Lohse Family, and Mark & Heather Stallbaumer Family
    - iii. Pool Manager
      1. Two Applicants: Tianna Lohse and Julia Graff and Heather Stallbaumer
    - iv. Lifeguard
      1. Four Applicants: Cadlee Stallbaumer, Taebein Stallbaumer, William Griffith, and Massey Holle
    - v. Nick G made a motion, seconded by Don to go into executive session for non-elect personnel at 9:25pm for 15 minutes. Motion carried.
    - vi. Nick G made a motion, seconded by Scott J to come out of executive session at 9:40pm. Motion carried
    - vii. Summer Help
      1. Nick R made a motion, seconded by Don to hire Braelen Stallbaumer at \$10.50/hour for the summer maintenance help. Motion carried.
    - viii. Ball Field Manager and Concession Stands
      1. Don made a motion, seconded by Nick G to hire the Lohse Family for the ball fields and concession stand managers with the follow wages; \$17.50/hour for prep field work and \$30/field for games. Motion carried by the following votes.
        - a. Don-yes
        - b. Nick G-yes
        - c. Scott J-yes
        - d. Kim-abstain
        - e. Nick R-abstain
    - ix. Pool Managers
      1. Nick G made a motion, seconded by Don to hire Tianna Lohse and Julia Graff for the Pool Manager position with the following wage: \$500/month each at no more than 20 hours/week manager duties and \$8.50/hour lifeguard wage for Tianna and \$9.00/hour lifeguard wage for Julia. Lifeguard hours cannot exceed 40 hours/week. Motion carried by the following votes
        - a. Don-yes
        - b. Nick G-yes
        - c. Scott J-yes
        - d. Kim-abstain
        - e. Nick R-abstain
    - x. Lifeguards
      1. Scott J made a motion, seconded by Don to approve hiring all four lifeguard applicants— Cadlee Stallbaumer, Taebein Stallbaumer, William Griffith, and Massey Holle at \$8.25/hour plus \$0.25/hour more for each year they have lifeguarded. Lifeguard hours cannot exceed 40 hours/week. Motion carried.
  13. Council
    - a. City Wide Garage Sales
      - i. Memorial Day Weekend—May 27-29, 2022
    - b. City Book Workshop
      - i. Workshop will be April 27, 2022 at 6pm
  14. Adjourn
    - a. Kim made a motion, seconded by Nick R to adjourn the monthly meeting. Motion carried.

**Next Regular Council Meeting will be May 11, 2022 at 6:00pm.**