

## CITY OF HANOVER NEWSLETTER



#### STREET COMMISSIONER \*COMPETITIVE SALARY

#### \*EXCELLENT BENEFITS

#### JOB REQUIREMENTS

\*THIS JOB WILL INCLUDE FULL RESPONSIBLITIES OF THE STREET COMMISSIONER'S DUTIES INCLUDING OBTAINING A WATER AND WASTEWATER CERTIFICATION ALONG WITH HELPING THE WATER COMMISSIONER ON A DAILY BASIS.

#### ADDITIONAL REQUIREMENTS

\*MUST HAVE OR OBTAIN A CLASS B LICENSE \*MUST HAVE OR OBTAIN A HAZEMAT LICENSE AND LIQUID TANK ENDORSEMENT

FOR MORE INFORMATION, PLEASE CONTACT THE CITY OFFICE AT 785-337-2261 OR STOP BY DURING OFFICE HOURS (M-F 8AM-4PM)

JARED M SEDLACEK PRESIDENT OF COUNCIL **KIM LOHSE** COUNCIL MEMBERS SCOTT JUENEMAN DON SPENCER NICK GARBER COBY SEDLACEK **CITY CLERK KATLIN BRUNA** STREET COMMISSIONER TIM KOSS WATER COMMISSIONER SCOTT WIFDEN **FIRE CHIEF** SHAWN MINGE

MAYOR

CITY OFFICE HOURS MONDAY-FRIDAY 8AM-4PM CITY OFFICE NUMBER 785.337.2261 SHOP OFFICE NUMBER 785.337.2591 CITY POOL NUMBER 785.337.6031 Hanover Public Library 785.337.2424 Tuesday: 12pm-5pm Wednesday: 8am-1pm Thursday: 12pm-5pm

Saturday: 8am-1pm

### **DON'T FORGET!!!**

2023 ATV, UTV, OR GOLF CART REGISTRATION IS





REGISTER AT: CITY OFFICE HOURS: M-F 8:00AM-4:00PM REGISTRATION FEE: \$20.00/VEHICLE



\*\*PLEASE BRING PROOF OF INSURANCE WHEN YOU COME IN TO REGISTER!!\*\*

#### CITY OF HANOVER BRUSH PILE FRIENDLY REMINDER OF DOS AND DON'TS!!

ONLY:

\*BRUSH, \*GARDEN DEBRIS, AND \*GRASS CLIPPINGS

NO:

TRASH BAGS,
BATTERIES,
TYPEWRITERS,
TIRES,
LUMBER



#### \*KEEP IT CLEAN OR THE BRUSH PILE WILL BE CLOSED!\*

## **REMINDERS FOR**

## 2023

#### MARK YOUR CALENDARS!!

DOG AND CAT TAGS ARE DUE MAY 1, 2023!!!

PET CLINIC AT CITY HALL RABIES VACCINATIONS AND LICENSE RENEWAL!!

### DATE/TIME TBD!



Pet Registration Costs Cat: \$5.00/cat Male/Spayed Female Dogs: \$5.00/dog Female Dog: \$7.50/dog

Pet already vaccinated?? You can register anytime!! Just bring proof of vaccinations! \*\*There is a \$20.00 late fee per pet if not registered with the City of Hanover by MAY 1, 2023.\*\*

#### GET NOTIFIED AND STAY UP-TO-DATE!!

STAY UP TO DATE WITH ALL THE HAPPENINGS IN THE CITY OF HANOVER!!!



SIGN UP AND BE ALERTED OF ANY IMPORTANT UPDATES OR NOTIFICATIONS REGARDING THE CITY OF HANOVER INCLUDING:

♦ 2021 WATER PROJECT UPDATES
 ♦ UPCOMING EVENTS
 ♦ WATER MAIN BREAKS
 ♦ ROAD CLOSURES
 ♦ IMPORTANT DEADLINES
 ♦ AND MORE....

OTHER PLACES TO STAY CONNECTED...

- ✓ CITY OF HANOVER WEBSITE:
- https://www.cityofhanoverks.com/
- ✓ CITY OF HANOVER FACEBOOK PAGE:
- https://www.facebook.com/CityOfHanoverKansas





THE CITY OF HANOVER IS NOW HIRING SUMMER MAINTENANCE HELP!!

NO

APPLICATIONS CAN BE PICKED UP AT THE CITY OFFICE OR PRINTED FROM THE CITY WEBSITE!!

Office Hours M-F 8:00am-4:00pm City Website: https://www.cityofhanoverks.com/jobapplications/

\*\*APPLICATION DEADLINE IS <u>MARCH 8, 2023</u> <u>BY 4:00PM!!</u> Dropbox available if dropping off application after 4:00pm\*\*

## JOB OPENINGS IN HANOVER KS

NC	<b>DW HIRING!</b>
	ER IS NOW HIRING FOR SUMMER BALL FIELD BALL FIELD MANAGER AND CONCESSION STAN MANAGER!!
FI	CKED UP AT THE CITY CLERK OFFICE OR PRINTE ROM THE CITY WEBSITE!! ce Hours M-F 8:00am-4:00pm
	//www.cityofhanoverks.com/job-applications/
	ON DEADLINE IS MARCH 8, 2022
BT 4:00PM!! Dropbo	ox available if dropping off application after 4:00pm**

## HANOVER HIGH SCHOOL SPORTS



## BOYS BASKETBALL RECORD

Varsity: 8-2

Jr. Varsity: 5-3

## GIRLS BASKETBALL RECORD

Varsity: 10-0

Jr. Varsity: 6-0

## HANOVER BLUEJAY SPORTS

BOYS BASKETBALL RECORD A Team: 13-0

B Team: 13-0

## GIRLS BASKETBALL RECORD

A Team: 12-1

B Team: 12-0





### NEWS FROM THE HANOVER HOSPITAL





National Blood Donation Awareness Month By Jayda Edgar, DNP, APRN, FNP-C

January is National Blood Donation Awareness Month. According to the Red Cross, there is a more urgent need for blood donors during the winter due to lack of donations caused by busy holiday schedules and bad weather resulting in cancelled drives along with seasonal illnesses.

The American Red Cross is not a government agency and therefore relies on donations of time, money and of course, blood. By donating blood you can truly help save lives. Typically, you can donate whole blood every 56 days, or up to 6 times a year. You must be at least 16 years old to donate and weigh at least 110 pounds. You can donate platelets every 7 days and you must wait 16 weeks between Power Red donations.

The following are our next local blood drives:

February 27, 2023 – Kloppenberg Center, Hanover March 2, 2023 – KSDS Training Center, Washington April 27, 2023 – KSDS Training Center, Washington May 23, 2023 – Kloppenberg Center, Hanover

To make an appointment, sign up for free at redcrossblood.org or by calling 1-800-RED-CROSS (1-800-733-2767).

# February 2023

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
			1	2	3 HS BB @ Republic Co	4 HS Winter Ball
5	6	7 HS BB @ Clifton Clyde	8 Council Meeting @ 6pm	9 HS BB @ Hebron NE	10 HS BB vs Doniphan West	11 Jared "Pete" Gile LIVE at the American Legion at 8:30pm
12	13	14 Happy Valentines Bay! HS BB vs Washington	15	16	17 HS BB vs Troy	18
19 American Legion Breakfast 7am-12pm	20 NO SCHOOL City Office Closed	21	22 City Office Opening at Noon	23	24	25
26	27	28				

## March 2023

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
			1 Sub State BB	2 School Dismissal at 1:30pm Sub State BB	3 NO SCHOOL Sub State BB	4
5	6	7	8 Council Meeting @ 6pm	9	10 School Dismissal at Noon City Office Closed	11
12	13 Spring Break NO SCHOOL	14 Spring Break NO SCHOOL	15 Spring Break NO SCHOOL	16 Spring Break NO SCHOOL	17 Spring Break NO SCHOOL	18
19	20	21	22	23	24	25
26	27 JH Track @ Washington	28 HS Track @ Washington	29	30	31	

## UPCOMING EVENTS FOR 2023



### Marshall County Chapter Banquet

#### Saturday, February 4, 2023

- NEW LOCATION -Hanover Community Building

2273 All American Road, Hanover

Social Hour – 5:00 p.m. Dinner – 7:00 p.m.

#### Tickets:

\$40 single/\$20 spouse/\$20 junior (15 & under)

**Call:** Joey Kieffer 785-562-6655, Ryan Drinkgern 785-562-8719, Josh Holle 785-713-0518, Coby Houston 402-806-1774, Grant Griffee 785-713-0398, Stephan Griffee 785-541-0803, or WTU National Headquarters 800-274-5471.

Buy/Print tickets at whitetailsunlimited.com

#### Prizes • Fun • Auction • Guns



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