

# *CITY OF HANOVER*

February 8, 2023, Agenda at **6:00pm**

- **Call Public Meeting to Order**
  - **Public Comment**
- **Roll Call**
- **Call Meeting to Order**
- **Roll Call**
- **Approve Monthly Treasurer's Report**
  - November 2022; December 2022; 2022 4th Quarterly; 2022 Yearly, and January 2023
- **Approve Monthly Expenditures**
- **Approve Minutes**
- **Review Monthly Delinquent Bills**
- **Attending Meeting**
  - 6:15pm Shawn Minge, Fire Chief
  - 6:45pm Scott Zaboktrsky, County Commissioner

## **Street Department**

- Job Opening
  - Scott's Questions
- Dumpsite
  - Sign
- Free Dump Days: May 4-6
  - City Wide Clean Up: Same weekend??

## **Water Department**

- CIPP Bid
- Customer Utility Bill
- Review Rate Increase Letter for Newsletter

## **Summer**

- Summer Help Applications
- Pool: Handbook
- Cameras at Pool

## **Council**

- County Taxes
- GWB Changes
- After Prom Donation
- Mann Listening Tour: February 13, 2023
- Dog Complaint

**Next Regular  
Meeting: March 8,  
2023**