



CITY OF HANOVER NEWSLETTER

SPRING TIME IS HERE!

Just a reminder that as the weather starts to warm up there will be more children walking to the parks and riding their bikes!! Please be careful and more aware as you are driving around!!

Also, a reminder to parents to reminder children of being aware when crossing the street and riding their bikes around town!!

MAYOR

JARED M SEDLACEK

PRESIDENT OF COUNCIL

KIM LOHSE

COUNCIL MEMBERS

SCOTT JUENEMAN

DON SPENCER

NICK GARBER

COBY SEDLACEK

CITY CLERK

KATLIN BRUNA

WATER COMMISSIONER

SCOTT WIEDEN

FIRE CHIEF

SHAWN MINGE

CITY OFFICE HOURS

MONDAY-FRIDAY

8AM-4PM

CITY OFFICE NUMBER

785.337.2261

SHOP OFFICE NUMBER

785.337.2591

CITY POOL NUMBER

785.337.6031

Hanover Public Library

785.337.2424

Tuesday: 12pm-5pm

Wednesday: 8am-1pm

Thursday: 12pm-5pm

Saturday: 8am-1pm

REMINDER:

PET TAGS ARE DUE BY **MAY 1, 2023!!**
AFTER MAY 1, 2023 A **\$20 LATE FEE PER PET**
WILL BE APPLIED!!
REGISTER YOUR PET AT THE CITY OFFICE!!
BRING SHOT RECORDS WITH YOU!!



Pet Registration Costs

Cat: \$5.00/cat

Male/Spayed Female Dogs: \$5.00/dog

Female Dog: \$7.50/dog

REMINDERS FOR 2023

**CITY OF HANOVER BRUSH PILE
FRIENDLY REMINDER OF
DOS AND DON'TS!!**

ONLY:

- ❖ BRUSH,
- ❖ GARDEN DEBRIS, AND
- ❖ GRASS CLIPPINGS

NO:

- ❖ TRASH BAGS,
- ❖ BATTERIES,
- ❖ TYPEWRITERS,
- ❖ TIRES,
- ❖ LUMBER

**IT'S YOUR
CHOICE**

***KEEP IT CLEAN OR THE BRUSH
PILE WILL BE CLOSED!***

DON'T FORGET!!!

2023 ATV, UTV, OR GOLF CART REGISTRATION IS
DUE JANUARY 1, 2023!!



REGISTER AT: CITY OFFICE

HOURS: M-F 8:00AM-4:00PM

REGISTRATION FEE: \$20.00/VEHICLE



****PLEASE BRING PROOF OF INSURANCE WHEN YOU COME IN
TO REGISTER!****



**STILL
ACCEPTING
APPLICATIONS!**

THE CITY OF HANOVER IS STILL ACCEPTING APPLICATIONS FOR SUMMER LIFEGUARDS!!!

APPLICATIONS CAN BE PICKED UP AT THE CITY CLERK OFFICE OR PRINTED FROM THE CITY WEBSITE!!
Office Hours M-F 8:00am-4:00pm
City Website: <https://www.cityofhanoverks.com/job-applications/>

****APPLICATION DEADLINE IS APRIL 24, 2023****

**JOB OPENING IN
HANOVER KS**



NOW HIRING!

THE CITY OF HANOVER IS NOW HIRING FOR SUMMER BALL FIELD POSITIONS—INCLUDING BALL FIELD MANAGER AND CONCESSION STAND MANAGER!!

APPLICATIONS CAN BE PICKED UP AT THE CITY CLERK OFFICE OR PRINTED FROM THE CITY WEBSITE!!
Office Hours M-F 8:00am-4:00pm
City Website: <https://www.cityofhanoverks.com/job-applications/>

****APPLICATION DEADLINE IS APRIL 21, 2023****



The Hanover City Council meeting was held April 12, at 6:00pm in the meeting room at the Firehouse at 201 S Railroad Street Hanover KS 66945.

Mayor Jared Sedlacek called the meeting to order at 6:00pm. Council members present were Kim Lohse, Scott Jueneman, Nick Garber, Don Spencer, and Coby Sedlacek. Employees present were Katlin Bruna and Scott Wieden. Employee Melissa Minge were absent. Guest include Shawn Minge, Fire Chief, Chuck Garber, and Dustin Minge.

1. Treasurer's Report
 - a. Kim made a motion, seconded by Don to approve the March Monthly and Quarterly 2023 treasurer report. Motion carried.
2. Expenditures
 - a. Don made a motion, seconded by Kim to approve the March 2023 expenditures. Motion carried.
3. Minutes
 - a. Don made a motion, seconded by Nick to approve the March 2023 meeting minutes. Motion carried.
4. Shawn Minge, Fire Chief
 - a. Fire Chief reported that there was a storm spotters meeting on Monday; still waiting on the parts to fix the tornado siren at city hall; the department received their new radios and are installed, but are not yet in use; the radios only came with one battery so more batteries may need to be purchased; there is thirteen (13) firemen that will be doing CPR training at the next meeting; open burning was discussed—opening burning is now allowed in the city limits unless a burn permit is obtained from the fire chief.
5. Job Opening
 - a. Kim made a motion, seconded by Nick to go into executive session at 6:45pm for 20 minutes for non-elected personnel. Motion carried.
 - b. Nick made a motion, seconded by Scott to come out of executive session at 7:05pm. No decision made, tabled to discuss at end of meeting. Motion carried.
6. Chuck Garber, Hollenberg Street Ditch
 - a. Chuck brought to the council's attention that the ditch in front of his house on Hollenberg Street is backed up due to the box culverts being plugged. After discussion, it was determined that it is due to the lack of water flow and that the ditches on South Street need to be cleaned out. The city is going to get ahold of the township as South Street is township roads to discuss getting the ditches and culverts cleaned out on South Street and the city can start cleaning in front of Hollenberg Street.
7. Dustin Minge, Blue Valley Insurance
 - a. Dustin reviewed the insurance renewal with EMC insurance. Insurance has increased and Dustin is looking into alternatives. Tabled.
8. Street Department
 - a. South Street/Hollenberg Street
 - i. The homeowner at 101 W South inquired about the bridge on their property and getting it removed. After council discussion, it was determined that the bridge is the property owner's responsibility but asked that the city clerk look into who is in charge of cleaning out the ditch in front of this location—whether it is township or city.
 - b. Patch Material
 - i. Crafcro quote for 120 bags of cold patch material was \$14 per bag; making total \$1680.00.
 1. Nick made a motion, seconded Don to approve the purchase of 120 bags of cold patch material from Crafcro. Motion carried.
 - c. Truck Route
 - i. Table to June.
9. Water Department
 - a. Mapping of Water & Sewer Lines
 - i. Water commissioner discussed that the city needed updated mapping of the water and sewer lines. KRWA can do this at \$50/hour and thought it could be done in 5 days.

1. Don made a motion, seconded by Kim to approve KRWA to map the water and sewer lines contingent that is not exceed \$2000.00. Motion carried.
 - b. Lagoons: Sludgemeister
 - i. Water commissioner discussed that there was a product (Sludgemeister) to help reduce the sludge in the lagoons and help prolong the lagoons needing to be dredged; 25 pounds cost \$875.00.
 1. Coby made a motion, seconded by Scott to approve the purchase of Sludgemeister. Motion carried.
 - c. KDHE Grant
 - i. Water commissioner brought to the council's attention that there is a KDHE grant available to apply for. Water commissioner and city clerk are going to look into this more.
10. Water Project
 - a. Don made a motion, seconded by Nick to approve the purchase of the C-522 Contract for Construction of Small Projects for \$176.00 for the remaining water meters we will be bidding out to be installed. Motion carried.
 - b. Don made a motion, seconded by Nick to approve the Resolution 2-2023, Resolution 3-2023, Resolution 4-2023 regarding the GAPP waivers for 2021, 2022, 2023 for our yearly audits. Motion carried.
 - c. Coby made a motion, seconded by Scott to approve the mayor signing the Rep Letter for the 2021 audit report. Motion carried.
11. Council
 - a. Days of 49 Donation
 - i. Don made a motion, seconded by Kim to approve giving the Hanover Chamber of Commerce a \$3000.00 donation for the Days of 49. Motion carried.
 - b. Annexation
 - i. Tabled for further information.
12. Park
 - a. Mowers: not trading at this time
13. Summer Job Openings
 - a. Summer Maintenance
 - i. Kim made a motion, seconded by Nick to approve hiring Ayden Schlabach at \$11/hour for the summer maintenance position. Motion carried.
 - ii. Council is pending the second application for the maintenance position as they are deciding on a full-time applicant. Tabled to next meeting.
 - b. Pool
 - i. Kim made a motion, seconded by Nick to approve hiring Katlin Bruna as the pool manager and Ceegan Atkins as the pool supervisor. Katlin will be dealing with the money, scheduling, and any issues that may arise and Ceegan will be supervising the lifeguards and duties at the pool. Motion carried.
 - ii. Nick made a motion, seconded by Kim to approve hiring all lifeguards' applicants and allowing Katlin to continue to hire lifeguards' applicants as applications come in unless there is a need to discuss with council beforehand. Motion carried.
14. Job Opening
 - a. Don made a motion, seconded by Nick to approve offering James Bruna the street commissioner position at \$18/hour. Motion carried.
15. Adjourn
 - a. Nick made a motion, seconded by Scott to adjourn the meeting. Motion carried.

**Upcoming Meetings
May 10, 2023**

****Minutes Not Yet Approved by Council****

The City of Hanover special meeting was held April 17, 2023 at 6:00pm in the meeting room at the Firehouse at 201 S Railroad Street Hanover KS 66945.

Mayor Jared Sedlacek called the meeting to order at 6:00pm. Council members present were Kim Lohse, Nick Garber, Scott Jueneman, and Don Spencer. Council member Coby Sedlacek was absent. Employees present were Katlin Bruna.

1. Street Commissioner Job Opening
 - a. Scott made a motion, seconded by Kim to go into executive session at 6:10pm for 10 minutes for non-elected personnel. Motion carried.
 - b. Kim made a motion, seconded by Scott to come out of executive session at 6:20pm. No decision was made. Motion carried.
 - c. Kim made a motion, seconded by Scott to go into executive session at 6:30pm for 10 minutes for non-elected personnel. Motion carried.
 - d. Kim made a motion, seconded by Scott to come out of executive session at 6:40pm. Motion carried.
 - i. Don made a motion, seconded by Scott to resend the offer made to James Bruna for the street commissioner job at \$18.00/hour. Motion carried.
2. Summer Help Job Openings
 - a. Lifeguards
 - i. Don made a motion, seconded by Nick to approve increasing the lifeguard wages to \$10.00/hour plus a \$0.25 increase each year they have lifeguarded. Motion carried.
 - b. Summer Maintenance
 - i. Kim made a motion, seconded by Don to approve hiring Elijah Heiman for summer maintenance at \$11.00/hour Motion carried.
3. Adjourn
 - a. Scott made a motion, seconded by Nick to adjourn the special meeting. Motion carried.

****Minutes Not Yet Approved by Council****

ELECTION TIME

Election Day: Tuesday November 7, 2023

MAYOR

2 COUNCIL MEMBERS: 4 YEAR TERM

1 COUNCIL MEMBER: 2 YEAR TERM

If interest in running for mayor or council,
please register with the County Clerk by June 1, 2023 by NOON!!

Terms begin January 2024



NEWS FROM THE HANOVER HOSPITAL



May is Allergy and Asthma Awareness Month

By Aubrie Schaefer, MSN, APRN, FNP-C

Approximately 25 million people in the U.S. have asthma. This is equal to about 1 in 13 people. In adults asthma is more common in women than men. Around 9.8% of female adults have asthma, compared to 6.1% of male adults.

It is also a leading chronic disease in children. Currently, in the U.S. there are about 5.1 million children under the age of 18 with asthma.

With pollen counts climbing, this time of year can be especially rough for asthmatics who also suffer from allergies. Monitoring your asthma symptoms and trying to prevent exacerbations can help keep you feeling better and hopefully avoid a trip to the clinic or ER.

Symptoms of asthma can include tightness in your chest when breathing, coughing/wheezing, trouble sleeping.

Here are a few tips to help you keep your asthma under control:

1. Use your inhalers as prescribed. Sometimes it doesn't seem like they're doing any good, but they work! Preventing inflammation in your lungs is key to keeping your asthma controlled.
2. Avoid known allergens (pollen, smoke, pets...). Take antihistamines if you know you'll be exposed to something that bothers your allergies. Meds like cetirizine, loratadine, and fexofenadine are available over the counter and will make you less drowsy than diphenhydramine.
3. Exercise regularly. Exercise will help keep your lungs strong, making them less prone to an exacerbation. And recovery from exacerbations can be easier as well!
4. Keep your home clean. Keeping dust and pet dander under control will go along way to helping prevent an attack. Home air purifiers are also a great way to help keep dust under control.

Hanover Days of '49 Tractor Show

The Hanover Chamber of Commerce is again proud to announce that there will be a TRACTOR SHOW during the Hanover Days of '49 June 29-July 1.

All brands of tractors are welcome from antique to classic to new, whether they are completely restored, partially restored or still in their "work clothes". Please no "steel wheel" tractors so we do not tear up the grass on the lot.

Tractors may arrive after 12:00pm on June 29 and will be displayed in the lot across from the Hanover Post Office. You may bring your tractor any time during the show and take the tractor home at any time. We hope that many of you can stay for the Friday night and/or Saturday night parades to drive your tractor down the parade route.

If you have any questions please contact
Pastor Rodney Fritz: 785-337-6030 (in the mornings)
OR

Dusty Minge at the Hanover Insurance Office: 785-337-2268 (during business hours)

We had an excellent turn out for our first year and are looking for more this year!

COME JOIN THE FUN!!!

HANOVER CEMETERY CLEAN UP

SATURDAY APRIL 22nd 9AM!!

MEET AT THE CEMETARY

BRING RACKS, SHOVELS, GLOVES, CHAINSAWS, ETC.

CONTACT VIRGINIA MINGE WITH ANY QUESTIONS, 785-747-7457

May 2023

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
	1  PET TAGS DUE!!	2 BVL Track @ VH	3	4	5 HS Track @ Rock Hills HS Golf @ Washington	6
7	8	9 Awards Night City Office Closed	10 Council Meeting @ 6pm	11 HS Track @ Washington Seniors Last Day!! Congrats Grads!!	12	13
14  HHS Graduation 1pm	15	16	17	18 Regional Track City Office Closing at Noon	19  School Dismissal at Noon City Office Closed	20
21 American Legion Breakfast 8am-12pm	22	23	24	25 City Office Closing at Noon	26	27  CITY POOL OPENS!!
28	29  City Office Closed	30	31			

June 2023

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
				1	2	3
4	5	6	7	8	9	10
11	12	13	14 Council Meeting @ 6pm	15	16	17
18 American Legion Breakfast 8am-12pm	19	20	21	22	23	24
25	26	27	28	29 Days of '49 	30 Days of '49	1 (JULY) Days of '49

Vernita Rippe is turning 90!!

The family of Vernita Rippe is hosting a card shower in honor of her 90th birthday on May 28!

Cards may be sent to her at 205 S. Hanover Street, Hanover KS, 66945.



There will be an open house to celebrate her birthday at St. John's Lutheran Church in Lanham on May 28 from 2 to 4 p.m.



**Yorgensen-Meloan-
Londeen
Funeral Home**

**Shane D.
Lohse**

shane@ymfuneralhome.com

P) 785-539-7481

F) 785-539-9401

**1616 Poyntz
Avenue
Manhattan,
Kansas 66502
ymfuneralhome.com**

PLEASE CONTACT THE CITY OFFICE FOR MORE
INFORMATION FOR PRICE ON
ADVERTISEMENTS IN THE MONTHLY NEWSLETTER

PLEASE CONTACT THE CITY OFFICE FOR MORE
INFORMATION FOR PRICE ON
ADVERTISEMENTS IN THE MONTHLY NEWSLETTER

PLEASE CONTACT THE CITY OFFICE FOR MORE
INFORMATION FOR PRICE ON
ADVERTISEMENTS IN THE MONTHLY NEWSLETTER